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37 C.F.R. § 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Expre Mail No. EL 901962565 US in an envelope addressed to: Box Patent Application, Commissioner for Patents and Trademarks, Washington, D.C. 20231, on the date below.

Date of Deposit: 3-6-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

DEAN C. ALBERSON, D. LANCE BULLARD, JR. CHRISTOPHER J. KARPATHY

and JOHN F. CARNEY III

Serial No. Unknown

Filed: Herewith

HYBRID ENERGY ABSORBING For:

REUSABLE TERMINAL

Attorney Docket No. 0455FV.45576

Examiner: Unknown

Art Unit: Unknown

TRANSMITTAL LETTER

Box: Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed herewith for filing in the above-identified case are:

- Specification;
- Information Disclosure Statement
- Our return postcard, which we would appreciate your date stamping and returning to us upon receipt.

The total filing fee has been calculated as follows:

CL	AIMS AS FILED			
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE \$740/370
TOTAL CLAIMS	20 - 20 =	0	X \$18/09	\$370.00
INDEPENDENT CLAIMS	3 - 3 =	0	X \$78/39	0
MULTIPLE CLAIMS			X \$260/135	0
TOTAL FILING FEE \$370.00				

I hereby authorize the Assistant Commissioner to charge any additional fees which may be required, or credit any overpayment to Bracewell & Patterson, LLP Deposit Account No. 50-0259 (0455FV.45576).

. Respectfully submitted,

Shawn Hunter Reg. No. 36,168

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